| Rev. 06/2006 State of Idahi | ISS A RES | | REPORT | FORM ANNUAL | l. | ageofPage(s) THIS SPACE FOR OFFICE USE ONLY . |
|--|--|------------------|---------------------------------|--------------------|-----------------------|---|
| | Ì | | | | | |
| Ben Ysursa Secretary of S | ate | To Be Filed By | y: | MIL SP | 31 PH 4:: | 32 |
| | ; | - · - /. | LOBBYISTS (Sec. 67-661) | | OF IDIANO | \$. <u>7.1.</u> |
| (Type or print clear See instructions at | ly in black ink) L | | | | | |
| | | | Date | prepared | | Period covered |
| JEFF A. BUE | DEN 127 | | 1- | 30-20 | <i>د</i> ج | year ending |
| SCOTTSDALE, | 42 85250 | | | | | (Mo.) (Day) (Yr.) |
| Item 1 Totals of all reportab | c expenditures made or | incurred by I | Lobbyist or by | y Lobbyist's Empl | loyer on behalf | of Lobbyist's Employer. |
| Category of Expenditure Reinbursed Personal Living and Travel | *Total Amount for | • | amounts contr ttom of page.) | ibuted by each emp | ployer (Identify | employers, under |
| Expenses Pertaining to Lebbying Activity Do Not Have to be Reported | All Employers | Employer | No. 1 | Employer No. 2 | Emplayer ! | No. 3 Employer No. 4 |
| Entertainment Food and Refreshment | 250 | \$ | \$_ | | \$ | \$ |
| Living Accommodations | | | | | | |
| Advertising | | | | | _ | |
| Travel | | | | | | |
| Telephone | | | | | | - |
| Other Expenses or Services | : | | | | | |
| Total | 260 | \$ | \$ | | \$ | |
| *When the number of employers you | are reporting for require | s multiple L-2 | forms to be fi | led a total amount | for all employe | ers should be entered on Page 1 |
| Item The totals of each expendit | | ollars (\$50) fo | | | | |
| 2 Date | Place | | Amount | Names of Legis | lators, Public an | d Executive Officials in Group |
| | | | | | | |
| | : . | | | | | |
| | | | | , | | |
| Continued on attached page(s) | | ! | | } | | |
| INST | UCTIONS | | Item 3 | 1 | | s) and Address(es) |
| Who should file this form: An 67-6617 Idaho Code | lobbyist registered un | der Section | No. I | JOHNSO SAME A | N TO | HN30N /E) |
| Filing deadline: Annual report | is due on January 31st. byist semi-annual repor | rduo Interes | No. 2 | | 2 71000 | - J |
| | dyrst senti-annual repor | t due July 31s | | | | |
| | Ysursa | | No. 3 | | | |
| PO E | ary of State fox 83720 0 83720-0080 | | | | | |
| | 52 Fax: (208) 334-22 | 82 | No. 4 | | | |

| firming and livestock Amusements, games, athletics and sports Banking, finance, credit and investments Of Children, minors, youth, senior citizens Of Consumer affairs Of Consumer affairs Of Elucation Of Elections, campaigns, voting, political parties Of Elucation, revenue, budget, appropriations, bilds, fees, finds Of Government, financing, taxation, revenue, budget, appropriations, bilds, fees, finds Of Government, federal Of Government, state Term table) Legistarive Ident. Number and controlled substance insurance, huspitals Higher education Housing, construction, consurance, calletive bargaining Consumer affairs Of Consumer affairs Of Education Of Elections, campaigns, voting, political parties Of Covernment, financing, taxation, revenue, budget, appropriations, bilds, fees, finds Of Covernment, federal Of Covernment, federal Of Covernment, special districts Of Covernment, state Temptogenetics and controlled substance insurance, huspitals Higher education Housing, construction, consurance, cycling he insurance, excluding he insurance, capture and wage collective bargaining Capture use Capture revenue, budget, appropriations, bilds, fees, finds Government, county Of Covernment, federal Of Covernment, special districts Of Covernment, state Temptogenetics Of Consumer affairs Of Consumer affairs Of Education Of Housing, construction, consurance, public ands portions, bilds, and controlled substance insurance, described insurance, capture insurance, value insurance, public ands portions, bilds, fees, finds Government, special districts Of Overnment, state Temptogenetics Of Consumer affairs Of Consumer, point, load and wage calcetive bargaining Office on the financing, tax to public lands, parks, recent affairs Office on the financing and the financing | | - | | | | | | | c | | | |
|--|---------|--|-----------|----------------------------------|------------|-------------------------------|--|---|--|---|--|--|
| Subject matter of proposed legislation, the number of the Screate of House Bill, Resolution or other legislative activity in which the Lobbyts was supporting in opposing. Code Bill, Resolution or other legislative activity in which the Lobbyts was supporting in opposing. | | personal property to any Legislator, Public or Executive Off | | | | | fficial or for or on behalf of any Legislator, Public or Executive Official. | | | | | |
| from those Bill, Resolution or pher legislative activity in which the Lobbysk was supporting a proposing. Subject Code (from table) The bodysk was supporting a proposing. Subject Code (from table) Bill, Resolution or Octor Appropriation Bill Number and Section Number and Sec | | | | | | | ne of 1 | Legislator, Public of Executive Office | nat Rec | erving or Benefiting | | |
| Subject Code (rom rable) Shiper Code Bill; Resultion or Other and Section Number (rom rable) Agriculture, horticulture, faming, and livestock Agriculture, horticulture, faming, and livestock Amusaments, games, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Charch and religion Consumer affairs Corement and religion Consumer affairs Corement, soming, land and water use Beducation Beducation Beducation, soming, land and water use Beducation Beducation Beducation, soming, land and water use Beducation Bed | | | | | | | LEGISLATIVE SUBJECT IDENTIFICATION | | | | | |
| O 6 1 7 | Subject | the Lo | bbyist v | vas supporting esolution or O | or Ocer | appropriation Bill Number | 1 | Agriculture, horticulture, | | Health service, medicine, drugs | | |
| A Banking, finance, credit and investments 20 this unsurance (seculoting he insurance) (accounting the policy of t | | table) | Legisla | ive Ident. Nu | be | and Section Number | 02 | Amusements, games, athletics | | insurance, hospitals | | |
| Item 6 Identify any rule, ratemating decision, procurement, contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Contract bid or bid process, financial services agreement or bond lobbyist was supporting or opposing. Composition | 017 | | | | | | 03 04 05 06 07 08 09 10 11 12 13 14 15 | and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, special districts | 19 20 21 22 23 24 25 26 27 28 29 | Higher education Housing, construction, codes Insurance (excluding health insurance) Labor, salaries and wages, collective bargaining Law enforcement, courts, judges, crimes, prisons License, permits Liquor Manufacturing, distribution and services Natural resources, forest and forest products, fisheries, mining and mining products Public lands, parks, recreation Social insurance, unemployment insurance, public assistance, workmen's compensation Transportation, highways, streets and roads Utilities, communications, televisions, radio, newspaper, power, CATV, gas | | |
| | | con | tract bid | or bid proces | , fi | nancial services agreement or | c | Lopoyist signature | | 1-30-08 Date | | |
| | | | | | | | _ | | | | | |
| Employer No. 4 signature Date | | | | | | | E | imployer No. 4 signature | | Date | | |